

prophesy of Christ.”⁹ I am deeply grateful for every word that He has spoken and for every word He continues to speak as He quenches our thirst with living water.

Restoration of priesthood authority

Another restored truth of the gospel I became acquainted with was the restoration of priesthood authority, or the power to act in God’s name. Former prophets and apostles, such as Elijah, Moses, John the Baptist, Peter, James, and John, have been sent by God and Christ in our day to restore the holy priesthood of God. Every priesthood holder in this Church can trace his priesthood authority directly to Jesus Christ. Men now possess the keys to establish the Church so that we can come unto Christ and partake of His eternal ordinances of salvation.¹⁰ I testify that this is the Church of Jesus Christ—the only church authorized with true priesthood authority to exercise the keys of salvation through sacred ordinances.

Cortnee asked, “Mom, are we Christians?” As a member of The Church of Jesus Christ of Latter-day Saints, you are a

Christian, and I am too. I am a devout Christian who is exceedingly fortunate to have greater knowledge of the true “doctrine of Christ”¹¹ since my conversion to the restored Church. These truths define this Church as having the fulness of the gospel of Jesus Christ. Like other members of the Church, I now understand the true nature of the Godhead, I have access to additional scripture and revelation, and I can partake of the blessings of priesthood authority. Yes, Cortnee, we are Christians, and I testify of these truths in the name of Jesus Christ, amen.

NOTES

1. Matthew 3:17.
2. John 17:3.
3. Acts 7:55–56.
4. Joseph Smith—History 1:17.
5. Isaiah 29:14; see also vv. 11–12, 18.
6. See Alma 46:14–16.
7. In Conference Report, Oct. 2002, 86; or *Ensign*, Nov. 2002, 81.
8. See Moroni 10:4–5.
9. 2 Nephi 25:26.
10. See Doctrine and Covenants 2; 13; 110; 112:32.
11. 2 Nephi 31:2; see also 3 Nephi 11:31–36.

Charles W. Dahlquist II

My dear brethren and sisters, I am grateful that we live in a day and age when apostles and prophets walk the earth and provide inspiration and guidance for us. I bear my witness that President Hinckley is indeed a prophet of God—just as was Moses, Abraham, and all the other prophets since the world began. I am grateful for his counsel this morning and for the opportunity we will have at the conclusion of this conference to hear from him once again.

A chosen generation

Today I speak particularly to the young men and young women of the

Church, as well as to their parents and leaders. I speak also to the great young single adults, who have such marvelous talents and capabilities and potential for service in the kingdom.

President Hinckley has said of this generation: “There never was a time such as this. What a season in the history of the world to be alive! Never before has there been such a generation of youth. . . . You really are ‘a chosen generation’ ” (*Way to Be!* [2002], 3).

You, as the youth of Zion, have a great work to do and have been given all the talents and opportunities, regardless of where you live, to do just exactly what

your Father in Heaven expects of you. I pray that my comments this afternoon will help you in that quest.

“Who’s on the Lord’s side?”

In February 1852, a young woman by the name of Hannah Last Cornaby was baptized in Yarmouth, England. It was not the quiet, reverent experience most have but was described by her in these words: “We found the house surrounded by a mob, through which we with difficulty made our way. . . . Before we reached the water’s edge, the whole horde was upon us; and my husband baptized me amid a shower of stones, and shouts . . . and, although the stones whizzed around us thick as hail, not one touched us, and we reached home in safety, thanking God for our miraculous deliverance” (Hannah Cornaby, *Autobiography and Poems* [1881], 24–25).

Her life that followed was not an easy one. Years later, she wrote these words:

Who’s on the Lord’s side? Who?

Now is the time to show.

We ask it fearlessly:

Who’s on the Lord’s side? Who?

(“Who’s on the Lord’s Side?” *Hymns*, no. 260)

Although these are the words of a song we do not sing very often, it has become one of my favorite hymns because of the commitment to truth and right. In fact, it is a question that should be in the mind of each young man and each young woman the world over: “Who’s on the Lord’s side?” And our resounding answer should be, “*I am!*”

Examples of Nephi and David

It was the question that was in the mind of Nephi when the Lord, through Nephi’s father, Lehi, directed Nephi and his brothers to go back to Jerusalem to obtain the brass plates. When Laman and Lemuel murmured, the question came to

Nephi, “Who’s on the Lord’s side?” to which he responded, “*I am!*” in the words, “I will go and do the things which the Lord hath commanded, for I know that the Lord giveth no commandments unto the children of men, save he shall prepare a way for them that they may accomplish the thing which he commandeth them” (1 Nephi 3:7).

It was the same with young David in the Old Testament. Remember how, as a young shepherd, he visited his brothers on the battlefield. While there he heard the taunts of the giant Philistine, Goliath, to the men of Israel—challenging them to battle. And all Israel’s warriors were afraid to face the giant. Their response to the question “Who’s on the Lord’s side?” was not “*I am!*” but rather “*Who me?*”

But not the boy David. Taking only stones and a simple shepherd’s sling, he approached the giant, saying: “Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts. . . .

“This day will the Lord deliver thee into mine hand; . . . that all the earth may know that there is a God in Israel” (1 Samuel 17:45–46). And at that point David did not timidly walk but *ran* to meet the giant. And because of David’s faith in God, Goliath was slain and Israel prevailed.

My young brethren and sisters, wherever I travel, I meet noble youth just like you who are faced constantly with modern-day Goliaths in the form of temptations that would cause us to violate our covenants and the standards the Lord has given us. This becomes even more important when you are surrounded daily with profanity, socially accepted immorality, immodesty, pornography, and other inappropriate material in the media, including television and the Internet, and widespread availability of drugs and alcohol. In a word, not a day goes by that we are not asked, in one form or another, “Who’s on the Lord’s side? Who?” I have two simple

suggestions to help you prepare your answer to that question.

Do not forget who you are

First, never forget who you are. The simple truth is in the children's hymn many of us learned in Primary: "I am a child of God" (*Hymns*, no. 301). And our wise and kind Heavenly Father has not just sent us here and then left us alone. He has given us specific guides to help us accomplish that which He expects of us. He has given us families to help, to love, and to teach. He has given us living prophets to lead us. He has given us, through the First Presidency, the standards in the *For the Strength of Youth* brochure, with this promise: "We promise that as you keep these standards and live by the truths in the scriptures, you will be able to do your life's work with greater wisdom and skill and bear trials with greater courage. You will have the help of the Holy Ghost" ([2001], 2).

I always keep my small copy of the brochure with me—*always!* I challenge you to do the same. Then, when you are waiting for a bus or have a spare moment, pull it out, read it, and recommit to live the standards in that brochure. I promise you that as you do, happiness, peace, and deep feelings of courage and self-worth will follow.

As you exercise your agency, remember, you are not alone. In addition to a kind and wise Heavenly Father, there are others who are praying for you to make wise choices. As a youth, when I would go out on a date or with my friends, I would always check in with my parents when I came home. Usually I would just knock on their door, open it and say, "I'm home," and then go to bed. One night I came home from a date, knocked as usual, and then opened the door. As I did so, the light from the hall fell on my angel mother on her knees in prayer. And as I saw her there, I knew whom she was praying for. I have never forgotten that experience. And

the knowledge that my mother still prays for me today bears me up and reminds me who I am and that I am not alone.

"Let virtue garnish thy thoughts"

My second suggestion: learn to control your thoughts. A part of the plan of happiness that our Heavenly Father has given us is that we were sent here to be tested. Therefore, there will always be temptations. Our work as Latter-day Saints is to keep the commandments of God, in spite of the temptations that Satan sends our way. In my life, I have found that this is much easier to do when we can control our thoughts—and especially when we have memorized music, scriptures, and good poetry to replace the evil thoughts that come into our minds.

President Boyd K. Packer has counseled us to have a hymn memorized so that when an inappropriate thought comes into our minds, we can replace it with a hymn. In applying this instruction, a friend of mine explained: "One day I left my office for lunch. After I had walked for about two blocks, I noticed that I had been humming 'my song': 'I Am a Child of God.' As I chained my thoughts back several hundred yards, I realized that as I had crossed the street from my office, a young woman, inappropriately clothed, had crossed in front of me. Immediately, subconsciously, the words and music of 'I Am a Child of God' began to roll through my mind—to displace inappropriate thoughts." That day my friend learned a great lesson about his ability to control his thoughts.

President George Albert Smith gave wonderful counsel on this subject when he said: "There is a line of demarcation well defined between the Lord's territory and the devil's territory. If you will remain on the Lord's side of the line, the adversary cannot come there to tempt you. . . . But . . . if you cross onto the devil's side of the line, you are in his territory . . . and he will work on you to get you just as far from

that line as he possibly can, knowing that he can only succeed in destroying you by keeping you away from the place where there is safety” (in Conference Report, Oct. 1945, 118).

The Mutual theme for 2007 provides a promise for those who heed this wise counsel: “Let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God . . . [and] the Holy Ghost shall be thy constant companion” (D&C 121:45–46).

I testify to you that God lives. I know that we are His children, that He knows us by name, and that we are not alone as we make these important decisions. Each day of your life you will make choices, the result of which will land you either on one side of that line or on the other. And so I issue the challenge to all youth within the sound of my voice, to the youth of the noble birthright throughout the world: live

your life in such a way that when you are faced with a choice between good and evil and when deep inside you can hear the question “Who’s on the Lord’s side?”—you will be prepared to answer with all your strength, “*I am!*” In the name of Jesus Christ, amen.

President Monson

Thank you, brethren. The choir and congregation will now sing “Come, Ye Children of the Lord.” At the conclusion of the singing, Elder Yoshihiko Kikuchi of the Seventy will address us, and he will be followed by Elders Dieter F. Uchtdorf and Russell M. Nelson of the Quorum of the Twelve Apostles.

The choir and congregation sang
“Come, Ye Children of the Lord.”

Elder Yoshihiko Kikuchi

Tithing is holy unto the Lord

I would like to discuss the law of tithing. In the book of Malachi, the Lord asks:

“Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

“Ye are cursed with a curse: for ye have robbed me, even this whole nation.

“Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.”¹

Tithing is such an important commandment that when the Lord appeared on the American continent after His Resurrection, He repeated those same exact words.² And the Lord said in our day,

“Those who have thus been tithed shall pay one-tenth of all their interest annually.”³

In the book of Leviticus, the Lord stated three different times that tithing is “holy unto the Lord.”⁴

The Lord said, “Prove me now [or test me now] . . . , if I will not open you the windows of heaven.”⁵ Many of us test the Lord in the right way; however, some do not.

Consider, for example, ten apples. Now, all ten of these apples actually belong to the Lord, but He asks us to return to Him only one-tenth, or one apple.

Are you offering only a small bite of that apple and keeping 90 percent? Are you willing to offer the Lord such a small portion?

Are you ashamed, or do you try to patch up and hide the bitten portion of the apple and then offer that to the Lord?

We want our offerings to be full and clean. We have been taught: “Behold, the