

before me, because that my heart is broken and my spirit is contrite!" (2 Nephi 4:32). King Benjamin taught his people that if they would walk in the depths of humility, they might ever rejoice, "be filled with the love of God, and always retain a remission of . . . sins" (Mosiah 4:12). When we yield our hearts to the Lord, the attractions of the world simply lose their luster.

Increased gratitude for Christ's suffering

There is yet another dimension of a broken heart—namely, our deep gratitude for Christ's suffering on our behalf. In Gethsemane, the Savior "descended below all things" (D&C 88:6) as He bore

the burden of sin for every human being. At Golgotha, He "poured out his soul unto death" (Isaiah 53:12), and His great heart literally broke with an all-encompassing love for the children of God. When we remember the Savior and His suffering, our hearts too will break in gratitude for the Anointed One.

As we make the sacrifice to Him of all that we have and all that we are, the Lord will fill our hearts with peace. He will "bind up the brokenhearted" (Isaiah 61:1) and grace our lives with the love of God, "sweet above all that is sweet, . . . and pure above all that is pure" (Alma 32:42). Of this I testify in the name of Jesus Christ, amen.

Elder Erich W. Kopischke

***Preach My Gospel*—a great resource**

Not long ago we invited two sister missionaries over for lunch. After we finished eating, we asked them to leave a spiritual thought with us. They were well prepared and introduced a scripture reading and marking exercise to us. They had brought a fresh copy of the Book of Mormon and a set of colored pencils. We accepted the invitation of the missionaries. Since then, our daily Book of Mormon family scripture reading has changed. In every chapter we mark with different colors the passages related to Jesus Christ as we discover them. Every time, this little exercise reminds us of our missionaries.

When the missionaries presented this, we immediately recognized it as a scripture study exercise suggested in *Preach My Gospel*. As a family, we are so thankful for this great and powerful missionary tool.

For the past three years missionaries have been using *Preach My Gospel* all around the world. It has truly revolution-

ized missionary work. The great vision of President Hinckley is being fulfilled: Missionaries "master the concepts of the lessons." They "teach the concepts in their own words under the guiding influence of the Holy Spirit" (see "Missionary Service," *Worldwide Leadership Training Meeting*, Jan. 11, 2003, 19).

As the missionaries become immersed in *Preach My Gospel*, they learn and apply important doctrines and principles which make them more capable in their important service. Despite this, they still need all of our help and support. Only together can we fulfill the great charge given to the ancient and modern Apostles: "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

Unifying members, missionaries

In order to be successful in these efforts, we must be one with the missionaries, and we must understand one another. Do you always understand the missionaries? I do not refer to language but rather

to how they do missionary work. We see and observe them inviting people to listen to their message. They teach gospel principles and invite those who are interested to change their lives and be baptized and confirmed members of the Church.

If we want to understand and help our missionaries, we must have faith as missionaries have faith, we must think as missionaries think, and we must feel as missionaries feel. How can we achieve that?

One important way, of course, is to be with the missionaries and see them do what they do. But another way for us is to get acquainted with *Preach My Gospel* and learn more about missionary work. Ever since President McKay said, “Every member a missionary,” members have been striving to become more active in sharing the gospel (in Conference Report, Apr. 1959, 122). With *Preach My Gospel*, we have a marvelous guide to help us act on this invitation. Our own study of *Preach My Gospel* will not only help us to develop a greater understanding and appreciation for our missionaries, but it will help us in our own day-to-day lives.

Becoming better member missionaries

Every member of our family owns a copy of *Preach My Gospel*. Studying this guide is a great support in developing a strong testimony. It helps us understand fundamental gospel principles and the desire to serve. Allow me for a moment to highlight some of the headings of *Preach My Gospel* ([2004], iii), and you will understand. They read:

“How Do I Recognize and Understand the Spirit?”

“How Do I Study Effectively and Prepare to Teach?”

“What Do I Study and Teach?”

“What Is the Role of the Book of Mormon?”

“How Do I Develop Christlike Attributes?”

Aren’t those the things that all of us want to learn? For everyone who wants to become a better member missionary and who wants to know how to support the missionaries, *Preach My Gospel* is full of powerful ideas and insights. We learn how we can help the missionaries find people to teach and how we as members can work hand in hand with the missionaries to help those who are investigating the Church. We learn to understand why strong invitations to act are helpful to increase faith in Jesus Christ and how we can stand with our nonmember friends who are moving through this wonderful, life-changing process of conversion.

Along with studying the scriptures, missionaries study *Preach My Gospel* every day. They learn principles and skills, and they apply them. They especially learn how to use the guidance of the Spirit in their work. If we want to learn as missionaries do, we too must carefully study *Preach My Gospel* and observe the missionaries in their daily work.

In the introduction to *Preach My Gospel* we read: “*Preach My Gospel* is for the full-time missionaries of the Church. However, the principles and doctrines taught herein are also applicable to ward missionaries and leaders as they seek to build the Lord’s kingdom. Frequent study of this manual will enable them to fulfill their responsibilities as member missionaries and will foster unity with the full-time missionaries” (xi).

How to study and use *Preach My Gospel*

Elder Richard G. Scott taught that all members should carefully study *Preach My Gospel*. He said:

“Much good has been accomplished . . . since *Preach My Gospel* was introduced, but the best is yet to come as we all become more proficient in the use of this extraordinary missionary tool” (in

Conference Report, Apr. 2005, 32; or *Ensign*, May 2005, 31).

Our time may seem limited to do this study, so therefore let me give a few suggestions that may help.

- Youth preparing for a mission should carefully study *Preach My Gospel* along with the scriptures.

- Invite the missionaries into your home. Ask them to teach you and your family a principle or doctrine from *Preach My Gospel*.

- Every once in a while, use *Preach My Gospel* for family home evening. Let your teenage children teach your family as missionaries would do. In our home, we have had some surprisingly great lessons given by our children. We have been astonished at how well they taught simple principles. Sometimes we have invited friends to those lessons.

- Gospel teachers could use the simple but effective principles of gospel teaching as outlined in *Preach My Gospel* as a support to the prescribed courses of study.

- *Preach My Gospel* has been translated and published in almost every language our members speak. In countries where the Church is still young, *Preach My Gospel* may be used along with the scriptures as a resource and foundation for all gospel learning and teaching.

- Elder Scott encouraged local leaders “to use these materials in . . . presidencies, priesthood executive committee meetings, and ward councils” (*Ensign*, May 2005, 31).

- Use *Preach My Gospel* as a resource for training, talks, spiritual thoughts, lessons, firesides, and personal study.

Becoming one in proclaiming the gospel

I bear witness that this missionary guide is inspired of God. We must study it more carefully, that we may understand our missionaries and their work better. Missionaries and members must speak one language. We must become one in our efforts to proclaim the gospel. It will better enable us to become tools in the hand of the Lord, for He said, “And even so will I gather mine elect from the four quarters of the earth, even as many as will believe in me, and hearken unto my voice” (D&C 33:6).

As members of His Church, we are expected to be a part of this glorious gathering process. Of this truth I testify in the name of Jesus Christ, amen.

President Monson

The choir and congregation will now sing “Come, Come, Ye Saints.” At the conclusion of the singing, Elders Michael J. Teh and Keith K. Hilbig of the Seventy will address us. Following their remarks, we shall hear from Jeffrey R. Holland of the Quorum of the Twelve Apostles.

The choir and congregation sang
“Come, Come, Ye Saints.”

Elder Michael J. Teh

Our responsibility to serve others

Mabuhay from the lovely and wonderful people of the Philippines.

One of the oldest and most profound questions uttered in the history of this earth was, most interestingly, asked by

Cain in response to God’s inquiry soon after Cain slew his brother Abel: “Am I my brother’s keeper?”¹ This question deserves serious contemplation by those seeking to do the will of the Lord. One of the answers is in the teachings of Alma: