

4. Doctrine and Covenants 101:78.
5. See Doctrine and Covenants 20:71. All who are accountable should repent and be baptized (see D&C 18:42). Those who die before the age of accountability are saved in the celestial kingdom (see D&C 137:10; see also D&C 29:46–47, 50).
6. Spencer W. Kimball, in Conference Report, Oct. 1977, 124–25; or *Ensign*, Nov. 1977, 78.
7. See Gregory Katz, “U.K. Health Booklet’s Message: Teen Sex Can Be Fun,” *Deseret News*, July 15, 2009, A9.
8. Doctrine and Covenants 1:31.
9. “Talk,” in Collected Poems of John Holmes, <http://hdl.handle.net/10427/14894>.
10. See Doctrine and Covenants 20:37; 2 Nephi 2:7; Alma 39; 3 Nephi 9:20. President Ezra Taft Benson defined a broken heart and a contrite spirit this way: “Godly sorrow . . . is a deep realization that our actions have offended our Father and our God. It is the sharp and keen awareness that . . . our sins caused Him [the Savior] to bleed at every pore. This very real mental and spiritual anguish is what the scriptures refer to as having a ‘broken heart and a contrite spirit’” (“A Mighty Change of Heart,” *Ensign*, Oct. 1989, 4).
11. Alma 42:29.
12. Doctrine and Covenants 58:42.
13. See Robert D. Hales, “Understandings of the Heart,” in *Brigham Young University 1987–88 Devotional and Fireside Speeches* (1988), 129; see also 2 Nephi 9:41.
14. See Joseph Fielding Smith, *Take Heed to Yourselves!* comp. Joseph Fielding Smith Jr. (1971), 221.
15. See Mark 7:20–23.
16. “The Family: A Proclamation to the World,” *Ensign*, Nov. 1995, 102; see also Russell M. Nelson, in Conference Report, Oct. 2001, 83–87; or *Ensign*, Nov. 2001, 69–71.
17. Doctrine and Covenants 104:18.
18. Anne Morrow Lindbergh, quoted in Neal A. Maxwell, “Wisdom and Order,” *Ensign*, June 1994, 41.
19. See Mosiah 4:27.
20. Over the last 10 years, the Church has provided over U.S. \$900 million in donations and material assistance for humanitarian aid and countless man- and woman-hours of service. For example, with respect to Hurricane Katrina, over 330,000 hours of hard, dedicated service were provided (report of Elder John S. Anderson, Area Seventy, who supervised the relief effort).
21. Isaiah 58:9.
22. Isaiah 58:10–12.
23. Doctrine and Covenants 51:19; see also Matthew 25:34–46.

## Elder Brent H. Nielson

### “Teach all nations”

As the Savior’s earthly ministry drew to a close, He appeared as a resurrected being to His Apostles. His charge to them is the same call He extends to you of the rising generation today: “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost” (Matthew 28:19).

On April 6, 1974, the Church sustained a new prophet, President Spencer W. Kimball. That same day I received

my call to serve as a full-time missionary in Finland. I wasn’t aware at the time that President Kimball had just delivered a landmark address that week to the General Authorities and regional representatives of the Church. Later I learned that in that address President Kimball prophetically outlined his vision as to how we as a church would accomplish the Savior’s charge to “teach all nations.” In his address, President Kimball invited the members of the Church to lengthen their stride and enlarge their vision. He asked

that every worthy young man prepare to serve an honorable full-time mission. He encouraged the members in each country to prepare to supply their own missionaries, and he called upon “able men to assist the Twelve [Apostles] to move out into the world and to open the doors of every nation” (“When the World Will Be Converted,” *Ensign*, Oct. 1974, 10).

President Kimball also said in his 1974 address that there were 3.3 million members of the Church, 18,600 full-time missionaries, and 633 stakes. He challenged us to do better and asked us to change our sights and raise our vision (see “When the World Will Be Converted,” 7–8).

In response, we as members of the Church began to pray regularly in our families, in our sacrament meetings, and in our stake conferences that the hearts of the leaders of nations would be softened and the doors opened to our missionaries. The members began to see more clearly their responsibility to share the gospel. Our young men stepped up, and a great army of missionaries was gathered. We witnessed President Kimball’s vision begin to unfold.

### **Prayer for borders to open**

While serving in Finland, I learned that my mission president’s wife, Sister Lea Mahoney, was a native of Finland. As a young girl she had grown up in the eastern portion of Finland in a city named Viipuri. As the ravages of war engulfed Finland and other countries during World War II, she and her family left their home, and Viipuri became part of the Soviet Union and was renamed Vyborg. In our zone conferences, Sister Mahoney would tell us of those left behind in Viipuri and of her desire that the gospel be taken to them. Following President Kimball’s challenge, we unitedly prayed that the hearts of the leaders of that nation would be softened so that the gospel could be taken by our missionaries into the Soviet Union.

We would go to the border between Finland and the Soviet Union and see the guard towers and the fences, and we would wonder who those brave young men and young women would be and when they would cross that border to take the gospel to the people there. I must admit, at that time it seemed like an impossible task.

Three years ago, our son Eric received a mission call to serve in the Russia St. Petersburg Mission. In his first letter home, he wrote something like this: “Dear Mom and Dad, I have been assigned to my first city in Russia. Dad, you may have heard of it before. It is called Vyborg, but it was previously a Finnish city named Viipuri.”

Tears came to my eyes as I understood that Eric was in the very city we had prayed about 32 years earlier. Eric found a chapel there and a branch of faithful Saints. He was living and serving in a place that to me as a young man had seemed impossible to enter.

I did not realize those many years ago, as we prayed for the borders to open and the missionaries to go in, that I was praying for our son. Most importantly for you of the rising generation, our son Eric did not realize that he and his companions were the answer to the prayers that had been offered by thousands of faithful Saints so many years ago. You of the rising generation are the fulfillment of prophecy that in our day “the truth of God will go forth boldly, nobly, and independent, till it has penetrated every continent, visited every clime, swept every country, and sounded in every ear, till the purposes of God shall be accomplished, and the Great Jehovah shall say the work is done” (Joseph Smith, in *History of the Church*, 4:540).

### **Call to the rising generation**

Since President Kimball’s prophetic instruction 35 years ago, Church membership has grown to 13.5 million members. There are now 52,000 missionaries and over 2,800 stakes of Zion. Who are

the laborers in the vineyard who have assisted in bringing to pass this marvelous work and a wonder? They are certainly the prophets and apostles seated before us today. They are also the wonderful stake presidents and bishops who have served so faithfully. But they are also your parents—the mothers and fathers—aunts and uncles, and brothers and sisters who sit beside you, the rising generation today. Most critical, however, is the fact that as we strive to take the gospel to all nations, we have just begun to scratch the surface.

And so the torch is passed to a new generation. The Savior, through His prophet today, President Thomas S. Monson, has renewed the call as he declared:

“Our keynote was sounded by our Lord and our Savior, who stands at the head of the great army of missionaries worldwide. After His Resurrection, He appeared to His 11 disciples. He could have given them any counsel, any expression, any warning that He chose to give. But what did He say? It’s recorded in Matthew 28:18–20. He said as follows: . . .

“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

“Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.”

President Monson continued:

“What a promise! If we respond affirmatively to that sacred call, that binding authority, ‘I will be with you always, even unto the end of the world.’ I can’t think of a greater promise” (“The Five M’s of Missionary Work,” *New Era*, Mar. 2007, 42).

In the Book of Mormon, Jacob, quoting Zenos, spoke of our task today in the allegory of the tame and wild olive trees:

“Wherefore, go to, and call servants, that we may labor diligently with our might in the vineyard, that we may prepare

the way, that I may bring forth again the natural fruit, which natural fruit is good and the most precious above all other fruit.

“Wherefore, let us go to and labor with our might this last time, for behold the end draweth nigh, and this is for the last time that I shall prune my vineyard” (Jacob 5:61–62).

The Savior’s call is to you of the rising generation. He is asking for worthy, prepared, faithful young men and young women who will heed the prophet’s voice, who will step up and say, as the Savior Himself said, “Here am I, send me” (Abraham 3:27). The need has never been greater. The field has never been whiter. You are called to go “this last time” (Jacob 5:62). There is no greater work; there is no greater call than teaching “all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost” (Matthew 28:19).

I solemnly proclaim and testify that the heavens are open, that not only has God spoken but that He speaks today. His Son, Jesus Christ, lives and is inviting you, as He invited His Apostles of old, Peter and Andrew: “Follow me, and I will make you fishers of men” (Matthew 4:19). May you respond as they did, by leaving your nets straightway and following Him.

I pray that you of this rising generation will stand up for truth and righteousness and understand your sacred call to go and teach all nations, in the name of Jesus Christ, amen.

### President Uchtdorf

The choir and congregation will now join in singing “Hope of Israel.” At the conclusion of the singing, Elders Dale G. Renlund and Michael T. Ringwood of the Seventy will address us. They will be followed by Elder Joseph W. Sitati of the Seventy. Following Elder Sitati’s remarks, we will hear from Elder D. Todd