

bear witness of the Father and the Son (see 3 Nephi 11:32). Therefore, being in the scriptures is one way we receive the Holy Ghost. Of course, scripture is given through the Holy Ghost in the first place (see 2 Peter 1:21; D&C 20:26–27; 68:4), and that same Spirit can attest its truth to you and me. Study the scriptures carefully, deliberately. Ponder and pray over them. Scriptures are revelation, and they will bring added revelation.

Consider the magnitude of our blessing to have the Holy Bible and some 900 additional pages of scripture, including the Book of Mormon, the Doctrine and Covenants, and the Pearl of Great Price. Then consider that, in addition, the words of prophets spoken as they are moved upon by the Holy Ghost in settings such as this, which the Lord calls scripture (see D&C 68:2–4), flow to us almost constantly by television, radio, Internet, satellite, CD, DVD, and in print. I suppose that never in history has a people been blessed with such a quantity of holy writ. And not only that, but every man, woman, and child may possess and study his or her own personal copy of these sacred texts, most in his or her own language. How incredible such a thing would have seemed to the people of William Tyndale’s day and to the Saints of earlier dispensations! Surely with this blessing the Lord is telling us that our need for constant recourse to the scriptures is greater than in any previous time. May we feast continuously on the words of Christ that will tell us all things we should do (see

2 Nephi 32:3). I have studied the scriptures, I have pondered the scriptures, and on this Eastertide, I bear you my testimony of the Father and the Son, as They are revealed in the holy scriptures, in the name of Jesus Christ, amen.

#### NOTES

1. The following sources were consulted for information about William Tyndale: David Daniell, *The Bible in English* (2003), 140–57; Lenet Hadley Read, *How We Got the Bible* (1985), 67–74; S. Michael Wilcox, *Fire in the Bones: William Tyndale—Martyr, Father of the English Bible* (2004); John Foxe, *The New Foxe’s Book of Martyrs* (1997), 121–33; Bible Dictionary, “Bible, English.”
2. See interview of Richard Neitzel Holzapfel, in Michael De Groote, “Questioning the Alternative Jesus,” *Deseret News*, Nov. 26, 2009, M5.

#### President Uchtdorf

Thank you, brethren.

The choir and congregation will now join in singing “We Thank Thee, O God, for a Prophet.” At the conclusion of the singing, Elders Koichi Aoyagi and Bruce A. Carlson of the Seventy will address us. Following their remarks, we will hear from Elder David A. Bednar of the Quorum of the Twelve Apostles.

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The choir and congregation sang “We Thank Thee, O God, for a Prophet.”

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### Elder Koichi Aoyagi

#### Helping hands, saving hands

My brothers and sisters, I am deeply grateful for the opportunity to speak at this conference. I am grateful for President Thomas S. Monson, and I testify that he is a prophet of the living God. I am deeply

impressed by the wonderful example of President Monson, who has spent his life using his hands to help and save others.

We live in a day when many people are faced with calamities and are in need of help due to the devastating effects of earthquakes, tsunamis, hurricanes, and other

natural disasters. The Church is reaching out to these people through humanitarian aid. Church members faithfully give generous fast offerings each month and perform service in a spirit of love. They literally offer helping hands in the Lord's way. They follow the commandment of the Lord to "remember in all things the poor and the needy, the sick and the afflicted, for he that doeth not these things, the same is not my disciple" (D&C 52:40).

Today I would like to focus on hands that help and save spiritually. The Lord's work and glory truly is "to bring to pass the immortality and eternal life of man" (Moses 1:39). Many around us need spiritual help. As we offer a saving hand to less-active members, to part-member families, and to those not of our faith, we invite all to "come unto Christ."<sup>1</sup>

### **A spiritual rescue**

As a new convert to the Church, I experienced a spiritual rescue through the saving hands of a faithful member of the Church. I grew up in Matsumoto, Japan, close to where the Nagano Winter Olympics were held. My hometown looks very much like Salt Lake City, a valley surrounded by beautiful mountains. When I was 17 years old, I met two American missionaries, Elder Carter and Elder Hayashi. Though our ages were only two or three years apart, the elders had something wonderful that I had never felt before. They were diligent, cheerful, and filled with love and light. I was deeply impressed by their qualities, and I wanted to become like them. I listened to their message and decided to be baptized. My parents, who were Buddhist, strongly opposed my baptism. Through the help of the missionaries and the Lord, I received permission and miraculously was baptized.

The next year I entered the university in Yokohama. Living alone, far from my hometown and the people I knew, I became lonely and strayed from the Church. One

day I received a postcard from a Church member back home. She wrote that she had heard I was not attending Church meetings. She quoted a scripture and invited me to return to church. I was overwhelmed by the words of the scripture. This helped me realize that maybe I had lost something important, and I pondered and struggled for many days. This also caused me to remember a promise the missionaries had made to me: "If you read the Book of Mormon and ask in fervent prayer if the promise found in Moroni is true, you will know the truth through the power of the Holy Ghost."<sup>2</sup>

I realized that I was not praying with all of my heart and decided to do so. One morning I woke up early, knelt in my small apartment, and prayed sincerely. To my surprise, the confirmation of the Holy Ghost came upon me as promised. My heart burned, my body shook, and I was filled with joy. Through the power of the Holy Ghost, I learned that God the Father and His Son, Jesus Christ, live and that They truly appeared to Joseph Smith. I made a commitment in my heart to repent and faithfully follow Jesus Christ for the rest of my life.

This spiritual experience changed my life completely! I decided to serve a mission out of gratitude to the Lord and to the Church member who rescued me. Following my mission, I was sealed in the temple to a wonderful girl, and we have been blessed with four children. Not coincidentally, this is the same girl who saved me by sending a postcard to that lonely apartment in Yokohama many years ago. I remain ever grateful for the mercy of the Lord and the help of this Church member, who invited me to once again come unto Christ.<sup>3</sup>

### **Examples of service**

I know many of you privately extend your loving and saving hands each day. This includes a faithful Relief Society sister who cares not only for the sisters

whom she is assigned to visit teach but also any sisters who are sick or otherwise in need of help. She visits often and for years has strengthened the faith of many. I reflect on a bishop who often visited the widows and widowers in his ward. This pattern of help continued for many years after his release.

I know a priesthood leader who takes time with a young man who has lost his father. He joins with him in activities, teaches him the gospel, and gives advice the way his father would. Another family rejoices in sharing the gospel. The parents and children each testify of the gospel to those around them and are loved by many.

As part of a Primary activity, my five-year-old granddaughter places a popcorn seed in a large glass bottle each time she does a good turn. She sings this Primary song in a loud voice as she looks for good things to do each day: “Follow the prophet, follow the prophet, follow the prophet; he knows the way.”<sup>4</sup>

I do not have time to tell you about all the good things I see Church members do. They follow the counsel of the prophet—not out of duty or responsibility but of their own free will, anonymously and joyfully.

## Elder Bruce A. Carlson

### An overloaded airplane

The story is told of two outdoor enthusiasts who hired a bush plane to fly them to a remote lake for their annual fishing trip. Following a successful outing, the pilot returned to retrieve them. However, he quickly informed the fishermen that his small plane would not support them, their equipment, and the added weight of the fish they had caught. A second flight would be required.

### Seek out those in need

Sometimes we feel that we are weak and lack the strength to rescue others, but the Lord reminds us, “Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me” (Matthew 25:40).

I close with a quote by President Thomas S. Monson: “My brothers and sisters, we are surrounded by those in need of our attention, our encouragement, our support, our comfort, our kindness—be they family members, friends, acquaintances, or strangers. We are the Lord’s hands here upon the earth, with the mandate to serve and to lift His children. He is dependent upon each of us.”<sup>5</sup>

May we follow the counsel and example of the prophet and each day seek out those in need, that we might be the hands of the Lord in helping and saving His children, I pray in the name of Jesus Christ, amen.

### NOTES

1. See *Preach My Gospel* (2004), 1.
2. See Moroni 10:4–5.
3. See Matthew 11:28.
4. “Follow the Prophet,” *Children’s Songbook*, 111.
5. Thomas S. Monson, in Conference Report, Oct. 2009, 84; or *Ensign*, Nov. 2009, 86.

Now, the sportsmen were not interested in paying for a second round-trip. So after a promise to pack tightly and a small bonus payment, the pilot reluctantly agreed to attempt the flight.

The fishermen grinned knowingly as the pilot forced the aircraft into the air. However, seconds later the plane stalled and crashed into a large, flat swampy area at the end of the lake.

The plane had stalled as it flew out of a well-known phenomenon called “ground