

ancestors' information is in the system and what temple ordinances are needed. You can identify ancestors who are not now known to you and add them to your family tree. Print out a Family Ordinance Request form to take to the temple and thus open the way for needed ordinances to be performed.

11. See Boyd K. Packer, "Your Family History: Getting Started," *Ensign*, Aug. 2003, 12–17.
12. Under the direction of the stake presidency, one or more assigned high councilors oversee temple and family history work in the stake. On the ward or branch level, the high priests group leader or

elders quorum president leads the way. Many resources, printed and online, are available to help family history consultants and priesthood leaders fulfill their duties.

13. Helpful new resources include *Member's Guide to Temple and Family History Work* (item no. 36795) and *Instructor's Guide* (item no. 35804) and accompanying DVD. These guides can be downloaded or viewed online at LDS.org or ordered through Distribution Services.
14. Doctrine and Covenants 128:24.
15. See Isaiah 61:1; Luke 4:18; Doctrine and Covenants 138:18, 31, 42.
16. See Doctrine and Covenants 128:18.

Elder Robert D. Hales

This afternoon I desire to encourage parents and all who are called to lead and serve the youth of this world. The Lord revealed to Joseph Smith that we have "an imperative duty that we owe to all the rising generation" (D&C 123:11).

Throughout my life as a father and grandfather, I have pondered the question, what is my *duty to God* in relation to the youth? May I share some of what I have learned by way of personal reflection and testimony.

Leading youth by example

For all of us, doing our duty to God as parents and leaders begins with leading by example—consistently and diligently living gospel principles at home. This takes daily determination and diligence.

For youth, there is no substitute for seeing the gospel lived in our daily lives. The stripling warriors did not have to wonder what their parents believed. They said, "We do not doubt our mothers knew it" (see Alma 56:47–48). Do our children know what we know?

I have a grandson who once asked me to go with him to a popular but inappropriate movie. I told him I wasn't old

enough to see that film. He was puzzled until his grandmother explained to him that the rating system by age didn't apply to Grandpa. He came back to me and said, "I get it now, Grandpa. You're never going to be old enough to see that movie, are you?" And he was right!

Understanding the hearts of the youth

Besides showing youth the way by example, we lead them by understanding their hearts and walking alongside them on the gospel path. To truly understand their hearts, we must do more than just be in the same room or attend the same family and Church activities. We must plan and take advantage of teaching moments that make a deep and lasting impression upon their minds and hearts.

For example, Church leaders regularly plan priesthood activities and Scouting pow wows and encampments—but do those activities always accomplish their most important purpose? I have learned that what makes a priesthood or Scout activity most meaningful to a boy is not just getting a merit badge but having the opportunity to sit and talk with a leader who is interested in him and his life.

Similarly, mothers and fathers, as you drive or walk children to school or their various activities, do you use the time to talk with them about their hopes and dreams and fears and joys? Do you take the time to have them take the earplugs from their MP3 players and all the other devices so that they can hear you and feel of your love? The more I live, the more I recognize that the teaching moments in my youth, especially those provided by my parents, have shaped my life and made me who I am.

It is impossible to overestimate the influence of parents who understand the hearts of their children. Research shows that during the most important transitions of life—including those periods when youth are most likely to drift away from the Church—the greatest influence does not come from an interview with the bishop or some other leader but from the regular, warm, friendly, caring interaction with parents.

With that in mind, when we sit down at the dinner table, is our whole family there? I remember as a young man asking permission to play baseball through dinner-time. “Just put my meal in the oven,” I said to my mother. She responded, “Robert, I really want you to take a break, come home, be with the family for dinner, and then you can go out and play baseball until dark.” She taught all of us that where family meals are concerned, it’s not the food but the family interaction that nourishes the soul. My mother taught that the greatest love we give is within our homes.

For our interactions with youth to truly touch their hearts, we have to pay attention to them just as we would pay attention to a trusted adult colleague or close friend. Most important is asking them questions, letting them talk, and then being willing to listen—yes, listen and listen some more—even hearken with spiritual ears! Several years ago I was reading the newspaper when one of my young grandsons snuggled up to me. As I read, I was delighted

to hear his sweet voice chattering on in the background. Imagine my surprise when, a few moments later, he pushed himself between me and the paper. Taking my face in his hands and pressing his nose up to mine, he asked, “Grandpa! Are you in there?”

Mother, Father, are you in there? Grandpa, Grandma, are you there? Being *there* means understanding the hearts of our youth and connecting with them. And connecting with them means not just conversing with them but doing things with them too.

Participating with youth in programs

Recently I heard a mother recount how she had helped her first three daughters complete their Personal Progress requirements by doing what was expected—staying informed and signing off projects. Then she tenderly explained, tears flowing down her cheek, “Recently I have been working with my fourth daughter by actually doing her projects with her. It has made all the difference in our lives and our relationship. But oh, what sadness I feel when I realize what I lost by not doing this with my other three daughters.” The saddest words of tongue and pen are those that say, “It might have been!”¹

Adult members of the Church should understand that Personal Progress and Duty to God requirements are not just lengthy lists of items to check off. They are personal goals set by each young man and young woman to help them become worthy to receive temple ordinances, serve missions, enter into eternal marriage, and enjoy exaltation. *But let it be understood: for young men and young women to try to accomplish these goals alone would be a great loss and tragedy!*

Fathers, mothers, and leaders of youth, we urge you to participate in Personal Progress and Duty to God with your children and with the youth. Not only will they grow; you will grow too. And just as importantly, you will grow together in a

bond of faith and friendship that will allow you to strengthen each other and stay on the gospel path forever, to indeed be an eternal family.

Helping youth to know and to do

An equally important part of fulfilling our parental duty to God is teaching our children the gospel and preparing them to participate fully in the Savior's restored Church. Remember the lesson of King Benjamin's people. As a result of his teachings, many of the adults had a mighty change of heart (see Mosiah 5:2). But then it says that "there were many of the rising generation that could not understand the words of king Benjamin, being little children at the time he spake unto his people; and they did not believe. . . . And their hearts were hardened" (Mosiah 26:1, 3).

It is our *imperative duty* to help youth understand and believe the gospel in a deeply personal way. We can teach them to walk in the light, but that light cannot be borrowed. They must earn it for themselves. They must obtain their own light of testimony directly from the source of spiritual light—God Himself—through prayer and study and pondering. They must understand who they are and who Heavenly Father wants them to become. How do we help them?

When we have a family home evening, a family council, or a meaningful gospel conversation with our children, we have the opportunity to look into their eyes and tell them that we love them and that Heavenly Father loves them. In these sacred settings, we can also help them understand, deep in their hearts, who they are and how fortunate they are to have come to this earth and to our home and to participate in the covenants we have taken in the temple to be a family forever. In every interaction we share, we demonstrate the principles and blessings of the gospel.

In these perilous times it is not enough for our youth to merely know. They must

do. Wholehearted participation in ordinances, quorums and auxiliaries, inspired programs, and fortifying activities helps youth put on the whole armor of God. Will we help them put on that armor so they can withstand the fiery darts of the adversary? To truly choose the Lord's way, they must know His way. And to truly know His way, we must teach and lead them to act, to participate, to do.

Our greatest work

The greatest missionary work we will ever do will be in our homes. Our homes, quorums, and classes are part of the mission field. Our children and grandchildren are our most important investigators.

The greatest family history work that we will do will be within our own homes. It is the spiritual preparation of our children in the rising generation that will, through their obedience, ensure the eternal preservation and perpetuation of our families for the coming generations.

The greatest rescue, the greatest activation will be in our homes. If someone in your family is wandering in strange paths, you are a rescuer, engaged in the greatest rescue effort the Church has ever known. I testify from personal experience: There is no failure except in giving up. It is never too early or too late to begin. Do not worry about what has happened in the past. Pick up the phone. Write a note. Make a visit. Extend the invitation to come home. Don't be afraid or embarrassed. Your child is Heavenly Father's child. You are about His work. He has promised to gather His children, and He is with you.

The greatest faith we have will be within our homes as we remain strong in the trials and tribulations of parenthood. To a small group of mothers, President Monson recently said, "Sometimes we are too quick to judge the effect of our successes and failures." May I add, don't look at today's trials as eternal. Heavenly Father does His work in the long term. "There is much which lieth in futurity," the Prophet

Joseph Smith said. “Therefore, . . . let us cheerfully do all things that lie in our power; and then may we stand still, with the utmost assurance, to see the salvation of God, and for his arm to be revealed” (D&C 123:15, 17).

On this Easter Sunday I would hope that we would have the opportunity of bearing our testimonies that we know that God lives and that Jesus is the Christ. I would hope that we would bear our testimonies so that our children will know where our hearts are and that we love them. *The greatest love and the greatest teachings should be in our homes.*

I ask the Lord’s blessings to be with the parents and with the youth who are brought up in faithful homes, that they will

understand the joy it is to be in a home and family where they can be loved, directed, and guided. It is my prayer that we may have eternal families and be together forever in the presence of God the Father and His Son, Jesus Christ.

I bear my special witness that Jesus Christ lives. He is the shepherd of the lost sheep, the rescuer of the stranded soul, the healer of the wounded heart, the hope of all mankind. With Him as our Master, let us fulfill our duty to God with faith in Him and His eternal love for each of us, I pray in the name of Jesus Christ, amen.

NOTE

1. See “Maud Muller,” in *The Complete Poetical Works of John Greenleaf Whittier* (1876), 206.

Elder Bradley D. Foster

“Mother told me”

The Lord has placed upon parents the primary responsibility for the spiritual nurturing of their children. Sometimes this responsibility falls to a single parent. My own mother was relatively young when my father died, leaving her alone with four children. But she faced her adversity with faith and courage, promising us that if we stayed on the road of truth, the end would be better than the beginning. Like the children of valiant mothers in the Book of Mormon, “we [did] not doubt our [mother] knew it” (Alma 56:48). Brothers and sisters, I understand in a personal way the great influence of mothers.

My good friend Don Pearson shared an experience that highlights this influence. One night his four-year-old son asked him to read a bedtime story. Eric had picked out his favorite book: *The Ballooning Adventures of Paddy Pork*, a story about a family who lived on the isles of the sea and traveled from island to island by hot-air balloon. It was a picture book that had

no words, so Brother Pearson made up words to the story.

“Paddy is in a hot-air balloon. He is landing on an island now. He is dropping a line over the side of the balloon.”

Eric stopped him. “Dad, that is not a line. It’s a rope.”

Brother Pearson looked at Eric and back at the picture book, and then he continued: “Paddy is getting out of the balloon and climbing down the tree. Oh no! His coat is caught on a limb!”

Again Eric stopped him. “Dad, that’s not a coat. It’s a jacket.”

By now Brother Pearson was somewhat perplexed. He said, “Eric, there are no words in this book, just pictures. Why do you insist that it’s a jacket?”

Eric answered, “Because Mother told me.”

His father closed the book and said, “Eric, who do you think is the last word, the ultimate authority in this house?”

This time Eric thought carefully before he answered, “You are, Dad.”